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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Kenneth M. Evans

Application No.: 10/524,793

Filed: October 20, 2005

For: High Resolution Flow Cytometer

Attorney Docket No.: XY-Hypodermic-USNP

Confirmation No.: 8305

Group Art Unit: 1797

Examiner: Fritchman, Rebecca M.

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE UNDER 37 C.F.R. § 1.10 FOR "EXPRESS MAIL"**

Date of Deposit: March 15, 2010 Express Mail Label No.: EM316123354US

I hereby certify that this document is being deposited with the United States Postal Service on the date indicated above in an envelope as "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Lioudmila Townsend

**LETTER OF TRANSMITTAL**

Dear Sir/Madam:

In response to the Office Action mailed December 14, 2009, please find the following documents:

1. a Response and Request For Reconsideration Under 37 C.F.R. § 1.111 (16 page(s));
2. this firm Letter of Transmittal (2 page(s));
3. Certificates of "Express Mail" for each document listed in the firm Letter of Transmittal; and
4. a Return Postcard Receipt.

I have this 15 day of March, 2010, either myself personally, or through my direction of staff at this office, deposited all of the items listed in this Letter of Transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Please enter the enclosed documents in the above-identified patent application and return the enclosed postcard receipt.

**Direct all correspondence to:**

**CR MILES, P.C.  
405 Mason Court, Suite 119  
Fort Collins, CO 80524**

**USPTO Customer No.: 88484**

Dated this 15 day of March, 2010

Respectfully Submitted,

By:

  
\_\_\_\_\_  
Craig R. Miles

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